

Catholicism. It also addresses the general development of the Roman Catholic Church.

#### **HIST 4116 Intellectual Trends in Modern China (3,2,1)**

Using a topical approach, this course aims to examine the major intellectual trends in China from the 19th century to the present through extensive reading of original texts. Major philosophical issues are reflected upon against the intellectual and historical background. Students are guided to investigate some fundamental and important topics such as the impacts of Western thought, nationalism, liberalism, conservatism, and socialism. This course also looks deep into the basic elements of modern Chinese intellectual history so as to reveal their values in China today.

#### **HIST 4117 Missionaries in Modern China (3,2,1) (C)**

This course is for students who wish to achieve a more in-depth understanding of the role Christian missionaries played in leading China into the international community of the positive and negative impact of missionaries on modern China. It places the emphasis on how the missionaries have attempted to introduce Western religious ideas and sciences to their Confucian audience. An effort will also be made to analyse the contributions of the missionaries to modern China's transformation and the Chinese people attitudes and reactions to them.

#### **HIST 4125 Revolution and Nationalism in Republican China (1912-1949) (3,2,1) (C)**

The course provides a comprehensive analysis of the cultural, socio-economic, political and ideological crises in Republican China, its search for solutions, and the development of the Chinese Nationalist and Communist Parties. Discussions cover selected theories on revolution and nationalism, warlord politics, unification versus separatism, party system and organizational control, and the people's contribution to political transformation, etc.

#### **HIST 4126 Selected Themes in the History of Chinese Women (3,2,1) (C)**

This course is expected to be a relatively advanced venture for final year students, covering different themes in in-depth discussions. In the corpus of recent scholarship, there exists a large pool of themes available for classroom teaching and tutorial discussions, such as motherhood, widowhood, nunhood, writing women, prostitution, female enslavement, infanticide, gynotechnics, female material culture, women of different ethnic groups, and other subjects. Every time when this course is offered, the instructor can select different themes according to specific pedagogical agendas. Students are strongly encouraged to take HIST 3115 Engendering Imperial Chinese History prior to this course.

#### **HIST 4127 Social and Economic Development of Modern China (3,2,1) (C)**

The course investigates the relations between economic growth and socio-political changes in China from the late eighteenth century to the mid-twentieth century. It examines the various social, economic, and political factors which stimulated, or retarded, China's economic growth, and studies the development of a new social basis which shaped the political form in modern China.

#### **HIST 4135 Topic Studies in Chinese History (3,2,1)**

This course aims to enhance students' knowledge of Chinese history by providing them with the opportunity for studying selected themes and issues in Chinese history in an in-depth manner.

#### **HIST 4136 Childhood in Imperial China (3, 2, 1)**

This course aims to provide students with a comprehensive understanding of childhood in Chinese history. Attempts will be made to integrate children into different dimensions of history and to analyse how the horizon of history will be widened after including discussions on childhood. Reflections on age as a useful category of historical analysis will also be made.

#### **HIST 4137 Legal History of Traditional China (3,2,1) (C)**

The course begins by introducing the origins of Chinese Law from the Shang to the Han periods. Next, by exploring the respective legislative processes and debates in the Tang, the early Ming and the late Qing, the aims, differences and some key statutes of the *Tang Code*, the *Great Ming Code* and the *New Great Qing Code* are introduced and compared. This is followed by discussions on the authentic courtroom experiences of late imperial China, using materials such as the *Washing Away of Wrongs* and other commentaries on the codes, selected judicial casebooks from the Song to the Qing, and manuals for legal masters and judicial guides found in the popular encyclopedias. Then, to illustrate the long-term legal development of China, selected types of legal offences are analysed, with special attention to the different treatment of the criminals who committed the same offence in different periods. Before concluding, the legal rights and discrimination against marginal social groups and the legal information found in religious practices teachings and popular novels from traditional China are discussed to see how law interacted with popular society.

#### **HIST 4145 Historical Anthropology of Chinese Society (3,2,1) (C)**

Why does a unified national state and culture coexist with local cultural diversity in China? Many historians and anthropologists have grappled with this question. This course will demonstrate the significance of historical anthropology as an approach to understanding Chinese history. In the past millennium of Chinese history, the geographic extent and influence of the Chinese state has expanded. Different parts of China have been integrated into the state under various administrative arrangements at different times. At the same time, many local social and cultural changes have taken place independently. By combining field and documentary research, the course will provide students with a comprehensive understanding of how local societies acquire their specific identities at the same time as they become integrated into a broader, unified culture.

This course will document observable indications of local ritual traditions and reconstruct the history of the local institutions in which they were employed. By comparing the time frames of distinct local histories, this course will construct the history of China from the bottom up. Students in this course are expected to learn Chinese history from what they see as well as from what they read. Besides lectures and tutorials, the course includes field trips to different historical sites in Hong Kong.

#### **HIST 4205 Origins of Western Imperialism (3,2,1)**

The beginnings of Western imperialism will be examined from the first voyages of the Vikings, through the explosion of the Crusades and the domination of the world's trade and exploration by the northern Italian city-states. The course continues to analyse the "Age of Exploration", especially the early overseas empires of Spain and Portugal and concludes with the early British, French and Dutch expansion down to the American Revolution and the "readjustments" of the Napoleonic wars.

#### **HIST 4206 Overseas Chinese in Southeast Asia (3,2,1)**

Chinese who go abroad, settle down and make a living in foreign countries are generally called the overseas Chinese. The history of overseas Chinese can be dated back as far as to the Yin and Zhou Dynasties in the ancient times, and they mainly emigrated to the Nanyang countries (today's Southeast Asia). This course, in addition to analysing their situations and their history there, examines their economic, cultural, and political roles in those countries.

#### **HIST 4207 Topic Studies in Asian History (3,2,1) (C)**

This course aims to enhance students' knowledge of Asian history by providing them with the opportunity for studying selected themes and issues in Asian history in an in-depth manner.

#### **HIST 4215 Topic Studies in Western History (3,2,1)**

This course aims to enhance students' knowledge of Western history by providing them with the opportunity for studying